

CLASSIFIED ADVERTISEMENT
DEADLINE / COST

DEADLINE for classified ads and
news copy is 12:00 noon on Friday for
Wednesday's publication.

COST is \$7.00 for the first 20 words, 25 ¢
for each word over 20, 50 word limit.

Classifieds

LEGAL NOTICE

LEGAL NOTICE
STATE OF
NORTH CAROLINA
YANCEY COUNTY
GENERAL COURT OF
JUSTICE
FILE NO. 24E208
IN THE MATTER OF:
ESTATE OF THOMAS
MICHAEL BOONE
NOTICE TO CREDITORS

Billy Ray Edge, having
qualified as Administrator of the
Estate of THOMAS MICHAEL
BOONE, deceased, late of
Yancey County, North Caro-
lina, notifies all persons having
claims against said Estate to
present them to: Billy Ray Edge,
Administrator, c/o Brian A. Bu-
chanan, Attorney, Grimes Teich
Anderson, LLP, 535 College
Street, Asheville, NC 28801, on
or before December 18, 2024, or
this Notice will be pleaded in
bar of any recovery. All persons
indebted to said Estate please
make immediate payment to the
undersigned.

September 18, 2024.

s/Brian A. Buchanan, At-
torney for Billy Ray Edge,
Administrator of the Estate
of Thomas Michael Boone
Published September 18,
25, October 2, 9, 2024

LEGAL NOTICE
IN THE GENERAL
COURT OF JUSTICE,
YANCEY COUNTY
NORTH CAROLINA
SUPERIOR COURT
DIVISION
NOTICE TO CREDITORS
Administrator / Executor
Notice

Having qualified as Admin-
istrator of the Estate of Samuel
Joe Murphy of Yancey County,
North Carolina, this is to notify
all persons and corporations
having claims against the Es-
tate of said deceased to present
them to the undersigned on or
before the 11th day of Decem-
ber, 2024 or this notice will be
pleaded in bar of their recovery.
All persons indebted to said
estate please make immediate
payment.

This the 3rd day of Septem-
ber, 2024.

Joel Murphy
7281 Crabtree Road
Spruce Pine, NC 28777
Published September 11,
18, 25,
October 2, 2024

LEGAL NOTICE
Notice to Creditors

Having qualified as Ancil-
lary Administrator of the Estate
of Judene B. Giambrone a/k/a
Judene Giambrone of Orange
County, New York, in Yancey
County, North Carolina Clerk
Of Court File # 24 E 230, this
is to notify all persons, firms
and corporations having claims
against the decedent to present
them to the undersigned on or
before the 18 day of December
2024, or this Notice will be
pleaded in bar of recovery. All
persons, firms and corporations
indebted to said Estate please
make immediate payment to the
undersigned.

This the 18 day of Septem-
ber, 2024.

Todd R. Giambrone, Ancil-
lary Administrator
c/o Martin Law Firm, P.A.
Attn.: Mark C. Martin
633 Merrimon Avenue,
Suite D
Asheville, NC 28804
Published September 18,
25, October 2, 9, 2024

LEGAL NOTICE
THE GREAT STATE OF
NORTH CAROLINA
IN THE COUNTY OF
YANCEY
IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT
DIVISION, BEFORE THE
CLERK
24 E 232

In the Matter of the Estate of
GERALD HONEYCUTT,
Deceased
NOTICE TO CREDITORS
HAVING QUALIFIED

as Executor of the Estate of
GERALD HONEYCUTT, de-
ceased, of YANCEY COUNTY,
NC, this is to notify all persons,
firms, and corporations having
claims against the estate of said
decedent to present them to the
undersigned on or before 10TH
day of January 2025, or this no-
tice will be pled in bar of their
recovery. All persons indebted
to the said estate please make
immediate payment.

This the 2ND Day of Octo-
ber 2024

SYLVIA JOYCE
HONEYCUTT, Executor
2000 Shoal Creek Road
Burnsville, NC 28714
DONNY J. LAWS, Attorney
P. O. Box 397
Burnsville, NC 28714
Published: October 2, 9,
16, 23, 2024

FOR RENT

NEED TO RENT NEW
or used furniture, appli-
ances, computers, TV,
DVD/VCR? Call 766-
8775. Free delivery.
#1685/5-5un

FOR RENT: Spook-
tacular and taste-
fully furnished, new,
1 bedroom, 1,500 sq.
ft., with 6 large slid-
ing glass doors, Great
views. Close to town,
on West side. Tastefully
furnished with all new
appliances and gas
fireplace. Kept immac-
ulately clean and fresh.
Broadband and TV in-
cluded. West Burnsville
with easy access to 26
- 20 minutes to Weav-
erville, 45 to Asheville.
\$1,200 long or short
lease 1-2 people only.
No Steps. Come and
have a look. Let's talk,
954-496-9000. Text or
phone.

FOR RENT: Now ac-
cepting applications
for housing, 1 bedroom
apartments. Must be
62 or disable to quali-
fy. Section 8 Housing.
Equal Housing Oppor-
tunity. Mountain Village
Apartments, 200 West
Main Street, Burnsville,
NC 28714. 828-682-
7411.
#4667/10-2

Times Journal Deadline

Deadline for news copy,
pictures, classified advertise-
ments is 12:00 on Friday for
Wednesday's publication. Copy
should be brought by the office
located at 22 North Main Street
or mailed to Times Journal, 22
North Main Street, Burnsville,
N.C. 28714.

FOR SALE

WNC AUTO PARTS,
LLC, specializing in
Toyota Trucks, 4Run-
ners, and parts for both,
years 79-02. Will buy
and pick up the same
if you have available.
Contact Jimmy at 828-
231-5715.
#7639/11-24-10un

REAL ESTATE

FOR SALE: Commer-
cial building 2,500 sq.
ft. Heat, AC, bathroom.
Corner of 197 North
and Green Mountain
Road. \$265K, (possible
owner financing), 386-
775-7355.
pd9-25un

FOR SALE: Church
pews, benches, and
pulpit, from 1 - 20, make
any offer.
pd10-9

Need a Broom?

Since 1950, the Burnsville
Lions Club has been selling their
trademark brooms as a fund-
raiser to provide vision care to
needy persons in Yancey Coun-
ty. While we no longer go door
to door selling our brooms, we
have placed our "broom boxes"
in a variety of places throughout
the county. Following is a list
of businesses where you may
locate our "broom boxes" and
purchase a broom. Buchanan
& Young (713 E. Main), Jill's
Hairport (212 W. Main), Phil's
Tire Service (617 E. Main),
Sue's Beauty Shop (511 W.
Main), Fox Country Store (680
W. Main), Troy's Greenhouse
(30 Cherry Ln), Shear Perfec-
tion Salon (117 Westover St.),
and Yancey Graphics (607 W.
Hwy 19E).

We appreciate your contin-
ued support of this long standing
project.

Thank you,
Burnsville Lions Club

Marine Corps
League Mt. Mitchell
Detachment #1266

Meeting Notice Located at
the Western Sizzler Restaurant,
11961 S Hwy 226, Spuce Pine,
NC 28777

Meeting the 3rd Thursday
of Every Month at 7:00 p.m.

All branches are welcome
and families!

WHITSON ELECTRIC

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whitsonelectric@bellsouth.net

Michelle Boone, Office Manager

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Buying Or Selling Land ?

Call an experienced acreage specialist. There is a great
deal of information you need to know. I have been working
with mountain land, farms, retreat properties and larger tracts
since 1985, from 5 to 5,000 acres.

Hundreds of properties SOLD. I also work as a consultant with
landowners and land buyers and prepare management plans.

If it's land, I can help you. Call me this week!

Robert Towe, Acreage Specialist since 1985

Degrees in Biology and Forestry
Mountain Acreage of WNC, Inc.

828.253.7055

mountainacreageavl@gmail.com

Author of "Roaming Around Yancey" column

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Fiscal Year 2026 Community
Transportation Program Application to be submitted to the North Carolina Department of Transportation
no later than October 4, 2024. The public hearing will be held on October 14, 2024 at 6:00pm before the
(governing board) Yancey County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the
Americans with Disabilities Act (ADA) or a language translator should contact Michael Harris on or before
October 11, 2024, at telephone number 828-682-6144 or via email at
Michael.harris@yanceycountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation
programs operating in Yancey County as well as provides transportation options and services for the
communities within this service area. These services are currently provided using eleven demand
response vehicles, four of which are lift equipped. Services are rendered by the citizens of Yancey
County.

The total estimated amount requested for the period July 1, 2025 through June 30, 2026.

NOTE: Local share amount is subject to State funding availability.

Project	Total Amount	Local Share
5311 Administrative	\$ 137,363	\$ 20,605 (15%)
5311 Operating	\$	\$ (50%)
Combined Capital	\$ 96,900	\$ 9,690 (10%)
5310 Operating	\$ 70,000	\$ 35,000 (50%)
Other _____	\$	\$ (%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$ 304,263	\$ 65,295

Total Funding Request

Total Local Share

This application may be inspected at 503 Medical Campus Drive, Burnsville, NC 28714 from 7:30am –
4:30pm. Written comments should be directed to Michael Harris before October 11, 2024.



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