

CLASSIFIED ADVERTISEMENT
DEADLINE / COST

DEADLINE for classified ads and
news copy is 12:00 noon on Friday for
Wednesday s publication.

COST is \$7.00 for the first 20 words, 25 ¢
for each word over 20, 50 word limit.

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Michelle Boone, Office Manager

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mountainacreageavl@gmail.com

Author of "Roaming Around Yancey" column

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Fiscal Year 2026 Community
Transportation Program Application to be submitted to the North Carolina Department of Transportation
no later than October 4, 2024. The public hearing will be held on October 14, 2024 at 6:00pm before the
(governing board) Yancey County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the
Americans with Disabilities Act (ADA) or a language translator should contact Michael Harris on or before
October 11, 2024, at telephone number 828-682-6144 or via email at
Michael.harris@yanceycountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation
programs operating in Yancey County as well as provides transportation options and services for the
communities within this service area. These services are currently provided using eleven demand
response vehicles, four of which are lift equipped. Services are rendered by the citizens of Yancey
County.

The total estimated amount requested for the period July 1, 2025 through June 30, 2026.

NOTE: Local share amount is subject to State funding availability.

Project	Total Amount	Local Share
5311 Administrative	\$ 137,363	\$ 20,605 (15%)
5311 Operating	\$	\$ (50%)
Combined Capital	\$ 96,900	\$ 9,690 (10%)
5310 Operating	\$ 70,000	\$ 35,000 (50%)
Other _____	\$	\$ (%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$ 304,263	\$ 65,295
Total Funding Request		Total Local Share

This application may be inspected at 503 Medical Campus Drive, Burnsville, NC 28714 from 7:30am –
4:30pm. Written comments should be directed to Michael Harris before October 11, 2024.

Classifieds

LEGAL NOTICE

LEGAL NOTICE
Notice to Creditors

Having qualified as Ancil-
lary Administrator of the Estate
of Judene B. Giambrone a/k/a
Judene Giambrone of Orange
County, New York, in Yancey
County, North Carolina Clerk
Of Court File # 24 E 230, this
is to notify all persons, firms
and corporations having claims
against the decedent to present
them to the undersigned on or
before the 18 day of December
2024, or this Notice will be
pleaded in bar of recovery. All
persons, firms and corporations
indebted to said Estate please
make immediate payment to the
undersigned.

This the 18 day of Septem-
ber, 2024.

Todd R. Giambrone, Ancil-
lary Administrator
c/o Martin Law Firm, P.A.
Attn.: Mark C. Martin
633 Merrimon Avenue,
Suite D
Asheville, NC 28804
Published September 18,
25, October 2,9, 2024

Volunteers needed
Meals on Wheels needs
volunteers 682-6011.

LEGAL NOTICE
STATE OF
NORTH CAROLINA
YANCEY COUNTY
GENERAL COURT OF
JUSTICE

FILE NO. 24E208
IN THE MATTER OF:
ESTATE OF THOMAS
MICHAEL BOONE
NOTICE TO CREDITORS

Billy Ray Edge, having
qualified as Administrator of the
Estate of THOMAS MICHAEL
BOONE, deceased, late of
Yancey County, North Caro-
lina, notifies all persons having
claims against said Estate to
present them to: Billy Ray Edge,
Administrator, c/o Brian A. Bu-
chanan, Attorney, Grimes Teich
Anderson, LLP, 535 College
Street, Asheville, NC 28801, on
or before December 18, 2024, or
this Notice will be pleaded in
bar of any recovery. All persons
indebted to said Estate please
make immediate payment to the
undersigned.

September 18, 2024.

s/Brian A. Buchanan, At-
torney for Billy Ray Edge,
Administrator of the Estate
of Thomas Michael Boone
Published September 18,
25, October 2, 9, 2024

LEGAL NOTICE
THE GREAT STATE OF
NORTH CAROLINA
IN THE COUNTY OF
YANCEY
IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT
DIVISION, BEFORE THE
CLERK
24 E 232

**In the Matter of the Estate of
GERALD HONEYCUTT,
Deceased
NOTICE TO CREDITORS**
HAVING QUALIFIED
as Executor of the Estate of
GERALD HONEYCUTT, de-
ceased, of YANCEY COUNTY,
NC, this is to notify all persons,
firms, and corporations having
claims against the estate of said
decedent to present them to the
undersigned on or before 10TH
day of January 2025, or this no-
tice will be pled in bar of their
recovery. All persons indebted
to the said estate please make
immediate payment.

This the 2ND Day of Oc-
tober 2024

SYLVIA JOYCE
HONEYCUTT, Executor
2000 Shoal Creek Road
Burnsville, NC 28714
DONNY J. LAWS, Attorney
P. O. Box 397
Burnsville, NC 28714

Published: October 2, 9,
16, 23, 2024

Times Journal Deadline
Noon on Friday Located
at 22 North Main Street. Phone
828-682-2120.

LEGAL NOTICE
ADMINISTRATOR'S
NOTICE

Having qualified as Admin-
istrator of the Estate of James
R. Shuford of Yancey County,
North Carolina, this is to notify
all persons and corporations
having claims against the Estate
of said deceased to present them
to the undersigned on or before
the 3rd day of January, 2025 or
this notice will be pleaded in bar
of their recovery. All persons
indebted to said estate please
make immediate payment.

This the 2nd day of Octo-
ber, 2024.

Larry Shuford, Adminis-
trator

7282 Hwy 80, South
Burnsville, NC 28714
Charlie A. Hunt, Jr.
Attorney at Law
PO Box 509
Spruce Pine, NC 28777
Telephone: (828) 765-

2062
Published October 9, 16,
23, 30, 2024

Need a Broom?

Since 1950, the Burnsville
Lions Club has been selling their
trademark brooms as a fund-
raiser to provide vision care to
needy persons in Yancey Coun-
ty. While we no longer go door
to door selling our brooms, we
have placed our “broom boxes”
in a variety of places throughout
the county. Following is a list
of businesses where you may
locate our “broom boxes” and
purchase a broom. Buchanan
& Young (713 E. Main), Jill's
Hairport (212 W. Main), Phil's
Tire Service (617 E. Main),
Sue's Beauty Shop (511 W.
Main), Fox Country Store (680
W. Main), Troy's Greenhouse
(30 Cherry Ln), Shear Perfec-
tion Salon (117 Westover St.),
and Yancey Graphics (607 W.
Hwy 19E).

We appreciate your contin-
ued support of this long standing
project.

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ances, computers, TV,
DVD/VCR? Call 766-
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fully furnished, new,
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views. Close to town,
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furnished with all new
appliances and gas
fireplace. Kept immac-
ulately clean and fresh.
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cluded. West Burnsville
with easy access to 26
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erville, 45 to Asheville.
\$1,200 long or short
lease 1-2 people only.
No Steps. Come and
have a look. Let's talk,
954-496-9000. Text or
phone.

WANTED:

**WANTED: FREE
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to get rid of a camper,
or pontoon boat, from
your yard, at the lake,
or storage. Call Ricky
at 828-442-2658.

**WANTED: PORCH
SWING:** Text or phone
954-496-9000.

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)			
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Editor (Name and complete mailing address) Anna Webb 8217 Jacks Creek Rd. Green Mountain, NC 28740			
Managing Editor (Name and complete mailing address) Same			
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.) Full Name Complete Mailing Address Yancey Journal Inc. 22 N. Main St. Burnsville, NC 28714 Pat Randolph 88 White Fang Ln. Burnsville, NC 28714 Anna Webb 8217 Jacks Creek Rd Green Mountain, NC 28740			
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box ☒ None			
Full Name Complete Mailing Address None			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: ☒ Has Not Changed During Preceding 12 Months ☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)			
PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.			
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(1)	Free or Nominal Rate Outside-County Copies Included on PS Form 3541	-0-	-0-
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g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		300	300
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I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).			

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